

The Bible "not an economics textbook"? It covers "ALL the treasures of wisdom and knowledge" (Col. 2:3) and "ALL things that pertain unto life and godliness" (II Pet. 1:3). This includes human economic behavior.

# better content

How to nurture Christocentric economics textbook content? Theologians know too little of economics to think to ask of Scripture the specialized questions the subject needs answered. Only Christian economists can do that.

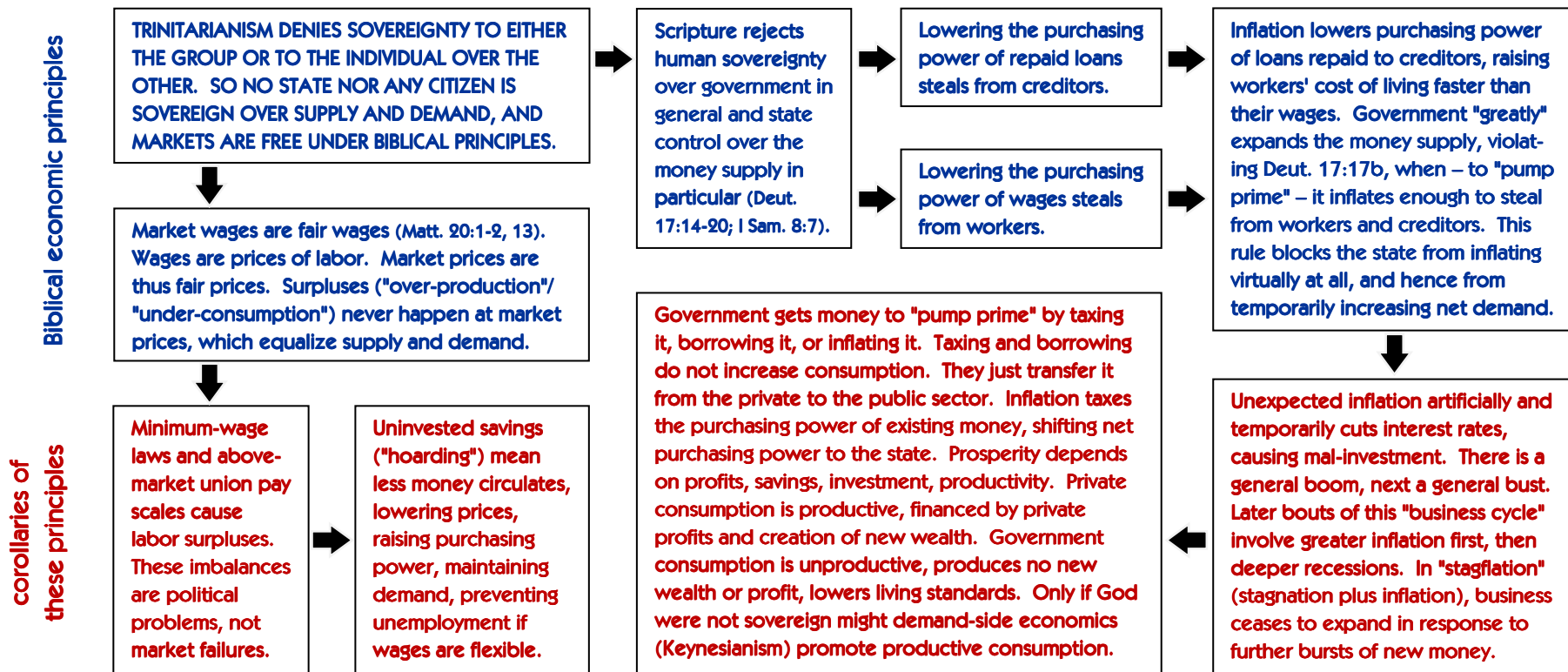
What subject matter-specific questions can the Bible as an economics textbook answer?

Q A

Example: Is demand-side economics (Keynesianism) right or wrong? Biblical principles say it is wrong.

**DEMAND-SIDE ECONOMICS (KEYNESIANISM)**      **UNEMPLOYMENT (A LABOR SURPLUS) IS DUE TO UNDERCONSUMPTION, WHERE HOARDING REDUCES PRIVATE INVESTMENT. MORE GOVERNMENT SPENDING ("PUMP-PRIMING") MUST FILL THIS INVESTMENT GAP TO CREATE JOBS, BOOST DEMAND, AND RESTORE PROSPERITY.**

*Demand-side economics (Keynesianism) cannot restore real prosperity because it spurns these Biblical principles ...*



*... but it still succeeds for its advocates – utopian socialists, functional unitarians – because it EXPANDS GOVERNMENT.*

Such graphic design-type layouts unlock Christocentric textbooks' full transformative potential because they:

- visualize relationships and developmental sequences.
- juxtapose conflicting Biblical and humanistic concepts.

# better format

- sharpen polarities of trinitarianism versus unitarianism.
- discipline concise and logical presentation of info.
- showcase antitheses of Christian to secular pedagogy.
- quantify depths of authors' renewed mind (Rom. 12:2).